INTENSIVE AQUABIKING

| PLANNING FROM MONDAY 31 MARCH 2025 TO SUNDAY 6 APRIL 2025 | | | | | | | | | | |
|--|------------------|---------|-----------|----------|---------|-----------|----------|--|--|--|
| 10 - 15 | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY | | | |
| 19 h 15 | | | | | | | | | | |
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| PLANNIN | G FROM | MONDA | Y / APRIL | 2025 10 | J SUNDA | AT 13 APE | (IL 2025 | | | |
| PLANNIN | G FROM MONDAY | TUESDAY | WEDNESDAY | | FRIDAY | SATURDAY | SUNDAY | | | |
| 19 h 15 | | | | | | | | | | |
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| 2023 | | | | | | | | | | |
|---------|--------|---------|-----------|----------|--------|----------|--------|--|--|--|
| | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY | | | |
| 19 h 15 | | | | | | | | | | |